



## **Bizarre Historical Hoaxes and Scams**

Weird History Handout Series – Vol. 3

Hoaxes and scams have fooled scientists, governments, and the public for centuries. Whether for fame, fortune, or a good laugh, these elaborate tricks reveal how easily people can be convinced by what they want to believe. This collection showcases some of history's boldest deceptions, each with a brief story and its aftermath.

### **Pittdown Man (1912–1953)**

**Description:** A fossilized skull fragment discovered in England was hailed as the “missing link” between apes and humans. For decades, it shaped theories of human evolution.

**Outcome:** In 1953, scientists proved it was a forgery — a human skull combined with an orangutan's jaw, stained to appear ancient. The revelation embarrassed the scientific community.

### **The Cardiff Giant (1869)**

**Description:** A massive stone figure was “discovered” in New York, claimed to be a petrified biblical giant. Crowds paid to see it, sparking debates between believers and skeptics.

**Outcome:** It was exposed as a fake, carved by George Hull to mock religious fundamentalism. P.T. Barnum even made a duplicate, turning the scandal into a profitable spectacle.

### **The Cottingley Fairies (1917)**

**Description:** Two English girls produced photos showing themselves with tiny fairies, convincing even Sir Arthur Conan Doyle. The images captured a war-weary world's imagination.

**Outcome:** Decades later, the women admitted the fairies were paper cutouts but insisted they genuinely believed in magical beings. The hoax highlighted the power of photography.

### **The War of the Worlds Panic (1938)**

**Description:** Orson Welles' radio drama adaptation of H.G. Wells' novel was broadcast as a series of news bulletins. Many listeners thought Martians were invading Earth.

**Outcome:** The panic, though exaggerated in later reports, showed how realistic storytelling could stir mass hysteria. It's now a classic lesson in media responsibility and audience trust.

### **Victor Lustig's Eiffel Tower Sale (1925)**

**Description:** Con artist Victor Lustig posed as a French government official and “sold” the Eiffel Tower to a scrap dealer, claiming it was too costly to maintain.

**Outcome:** Lustig pulled off the scam twice before fleeing to the U.S. He later became one of America's most infamous swindlers, even tricking Al Capone.

## **The Great Moon Hoax (1835)**

**Description:** The New York Sun published articles claiming astronomers had discovered life on the Moon, including unicorns and winged humans. Readers were captivated.

**Outcome:** The story was pure fiction but dramatically boosted newspaper sales, showing early examples of sensationalist journalism. It remains a milestone in media history.

## **The Loch Ness Monster Surge (1934)**

**Description:** A famous photo, known as the “Surgeon’s Photograph,” appeared to show a sea monster in Scotland’s Loch Ness. It fueled decades of speculation.

**Outcome:** The image was revealed in 1994 to be a staged photo of a toy submarine with a model head. Yet tourism around Loch Ness still thrives on the legend.

## **The Turk: Chess-Playing Automaton (1770)**

**Description:** A mechanical device toured Europe, seemingly capable of beating skilled chess players. Even Napoleon Bonaparte and Benjamin Franklin faced “The Turk.”

**Outcome:** The automaton hid a human chess master inside, controlling the moves. The illusion sparked fascination with machines and foreshadowed modern AI discussions.

## **The Balloon Boy Hoax (2009)**

**Description:** A Colorado family claimed their 6-year-old son was trapped in a helium balloon, prompting a massive rescue operation broadcast live.

**Outcome:** The boy was later found safe at home, and the parents admitted it was a publicity stunt. They were charged with filing a false report and fined heavily.

## **The Tasaday Tribe Discovery (1971)**

**Description:** A remote Filipino tribe was introduced to the world as “stone-age people” untouched by modern civilization.

**Outcome:** Later investigations revealed the tribe had modern tools and contact with outsiders. The hoax questioned anthropological ethics and how easily outsiders romanticize “lost” cultures.